CITY COUNCIL CITY OF MADISON, ILLINOIS REGULAR MEETING Agenda

Date: June 16, 2025 Time: 6:00 p.m.

I.	Regular Order of Business A. Call to Order B. Pledge of Allegiance C. Roll Call	Motion Required
II.	Routine Matters A. Approve minutes of the Regular Meeting held on June 2, 2025 B. Presentation and Approval of Comptroller's Report.	5. (#1) (#2)
III.	Appointments by Mayor 1. Robert Abel—Engineer 2. Chance Hartment—Fire Fighter 3. Crystal Patterson—Engineer 4. Lucas Watson—Fire Fighter	(#3) (#4) (#5) (#6)
IV.	Members of Public 1. Lucas Burnham from Ambia Solar	
V.	Reports of Department Offices	
	 A. Building Inspector B. Chief of Police C. Fire Chief D. Director of Public Works E. Police Commissioners F. City Engineer Motion to accept reports of Department Officers. 	(#7)
VI.	Reports of Committees A. Finance (Morris) 1. Motion to Approve the City Clerk to get a credit card three	
	Regions Bank. 2. Motion to Approve bid for 2024 MCCD 10 th Street Resu	
	Project MCCD #4801-24-1-32-18 in the amount of \$262 3. Motion to Approve bid for ADA Renovations for Madison	n
	Recreation Center in the amount of \$346,000.00. 4. Motion to Approve the Modjeski & Masters Agreement.	(#10) (#11)

	 5. Motion to Approve the Supplemental Engineering for Madison Avenue Phase 1-3 in the amount of \$50,000, including the easement fees for the 111 parcels. B. Streets & Alley (Miller) C. Police (Johnson) D. Health (Browley) E. Building & Lands (Garrett) F. Recreation (Johnson) G. Library (Dixon) H. Personnel (Morris) I. Legislative (Garrett) 	(#12)
VII.	Old Business	
VIII.	 New Business A. Attorney report and/or presentation of Petitions, Resolution and Ordinances 1. Motion to Approve A Resolution Authorizing A Sole Source Contract With Key Equipment. 2. Motion to Approve A Resolution of MFT Funds Allocation for Construction Engineering Agreement for Chain of Rocks Bridge Inspection with Modjeski and Masters. 3. Motion to Approve A Resolution of MFT Funds for Supplemental Engineering Agreement for Madison Avenue Phases 1, 2, and 3 (3rd Street – 14 Street). 	(#13) (#14) (#15)
IX.	Miscellaneous Business	
XI.	Report by Mayor	
XII.	Executive Session 1. Union Contract.	(#16)
	Motion to Sign and Approve Union Contract.	(#17)
XIII.	Adjournment.	(#18)

Next meeting July 7, 2025