CITY COUNCIL
CITY OF MADISON, ILLINOIS
REGULAR MEETING
Agenda

Date: October 5, 2026
Time: 6:00 p.m.

I. Regular Order of Business — Motion Required
- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

II. Routine Matters
- A. Approve minutes of the Regular Council Meeting held on September 21, 2026 (#1)
- B. Approve minutes of the Special Meeting held on September 28, 2026 (#2)
- C. Presentation and Approval of Comptroller's Report. (#3)

III. Appointments by Mayor
1. David Brooks- Fire Department (#4)

IV. Members of Public

V. Reports of Department Offices

- A. Building Inspector
- B. Chief of Police
- C. Fire Chief
- D. Director of Public Works
- E. Police Commissioners
- F. City Engineer

Motion to accept reports of Department Officers. (#5)

VI. Reports of Committees
- A. Finance (Crochrell)
  1. Motion to approve the Bid for Soup N Share new flooring repair for the amount of $12,840.00. (#6)
  2. Motion to set up a Finance Committee Meeting on October 19, 2026. (#7)
- B. Streets & Alley (Miller)
- C. Police (Johnson)
- D. Health (Miller)
- E. Building & Lands (Crochrell)
- F. Recreation (Johnson)
- G. Library (Browley)
- H. Personnel (Crawford)
- I. Legislative (Crochrell)
  1. Amending To The Intergovernmental Agreement Between The County Of Madison, The City Of Granite City, The City Of Venice, And The City Of Madison For The Southwestern Madison County Enterprise Zone. (#8)

VII. Old Business

VIII. New Business

A. Attorney report and/or presentation of Petitions, Resolution and Ordinances

1. An Ordinance Further Amending Ordinance NO. 1767 To Make A Technical Correction And Modify Incentives Of The Southwestern Madison County Enterprise Zone. (#9)
2. A Resolution To Update The Americans With Disabilities Act Self-Evaluation And Transition Plan For The City Of Madison Illinois. (#10)
3. A Resolution Authorizing The Mayor To Apply For Community Development Block Grant Funds Madison County (#11)

IX. Miscellaneous Business

XI. Report by Mayor

XII. Executive Session. (#12)

XIII. Adjournment. (#13)

Next meeting October 19, 2026