

CITY COUNCIL
CITY OF MADISON, ILLINOIS
REGULAR MEETING
Agenda

Date: September 21, 2026
Time: 6:00 p.m.

- I. Regular Order of Business Motion Required
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Roll Call

- II. Routine Matters
 - A. Approve minutes of the Regular Council Meeting held on September 8, 2026 (#1)
 - B. Presentation and Approval of Comptroller's Report. (#2)

- III. Appointments by Mayor

- IV. Members of Public

- V. Reports of Department Offices
 - A. Building Inspector
 - B. Chief of Police
 - C. Fire Chief
 - D. Director of Public Works
 - E. Police Commissioners
 - F. City Engineer
 - Motion to accept reports of Department Officers. (#3)

- VI. Reports of Committees
 - A. Finance (Crochrell)
 - 1. Discuss the Bids for Fire Station Repairs. (#4)
 - 2. Discuss to Donate to John R Ervin Sr. Memorial. (#5)
 - 3. Discuss to Donate to the Madison Eagles Cheerleader Team. (#6)
 - 4. Discuss to Donate to Onward and Upward Academy Trip to Ghana. (#7)
 - 5. Discuss to Donate to Eta Mu Sigma Chapter of Sigma Gamma Phi Sorority Inc. (#8)
 - B. Streets & Alley (Miller)
 - C. Police (Johnson)
 - D. Health (Miller)
 - E. Building & Lands (Crochrell)
 - F. Recreation (Johnson)
 - G. Library (Browley)
 - H. Personnel (Crawford)
 - I. Legislative (Crochrell)

- VII. Old Business

- VIII. New Business
 - A. Attorney report and/or presentation of Petitions, Resolution and Ordinances
- IX. Miscellaneous Business
- XI. Report by Mayor
- XII. Executive Session. (#9)
- XIII. Adjournment. (#10)

Next meeting October 5, 2026