

CITY COUNCIL  
CITY OF MADISON, ILLINOIS  
REGULAR MEETING  
Agenda

Date: March 16, 2026  
Time: 6:00 p.m.

- I. Regular Order of Business Motion Required
  - A. Call to Order
  - B. Pledge of Allegiance
  - C. Roll Call
  
- II. Routine Matters
  - A. Approve minutes of the Regular Meeting held on March 02, 2026. (#1)
  - B. Approve minutes of the Finance and Legislative Meeting held on March 02, 2026 (#2)
  - C. Presentation and Approval of Comptroller's Report. (#3)
  
- III. Appointments by Mayor
  
- IV. Members of Public
  
- V. Reports of Department Offices
  - A. Building Inspector
  - B. Chief of Police
  - C. Fire Chief
  - D. Director of Public Works
  - E. Police Commissioners
  - F. City Engineer
  - Motion to accept reports of Department Officers. (#4)
  
- VI. Reports of Committees
  - A. Finance (Crochrell)
    - 1. Motion to Approve Joint Funding Agreement for Construction Work for Old Chain of Rocks Canal Bridge Temporary Repairs for the total Amount of \$7,083,00.00. (#5)
    - 2. Motion to approve of signing the Joint Funding Agreement for State Participation. (#6)
    - 3. Motion to approve the 2025 MCCD 10<sup>th</sup> Street Phase 2 Resurfacing Project Bid for the total amount of \$214,288.25 (#7)
    - 4. Motion to Authorize Mayor to Review and Award Temporary Repairs Bid for the Old Chain Of Rocks Bridge (#8)
  - B. Streets & Alley (Miller)
  - C. Police (Johnson)
  - D. Health (Miller)
  - E. Building & Lands (Crochrell)
  - F. Recreation (Johnson)
  - G. Library (Browley)

- H. Personnel (Crawford)
- I. Legislative (Crochrell)

VII. Old Business

VIII. New Business

A. Attorney report and/or presentation of Petitions, Resolution and Ordinances

1. A Resolution for Improvement Under the Illinois Highway Code. (#9)

2. An Ordinance Amending Title 7 Traffic Code Chapter 70 Operation of Golf Carts and Utility-Terrain Vehicles of the City Of Madison Code of Ordinances. (#10)

IX. Miscellaneous Business

XI. Report by Mayor

XII. Executive Session. (#11)

XIII. Adjournment. (#12)

**Next meeting April 06, 2026**