CITY COUNCIL CITY OF MADISON, ILLINOIS REGULAR MEETING Agenda

Date: September 26, 2022 Time: 6:00 p.m.

I.	A. Ca	ar Order of Business III to Order edge of Allegiance III Call	Motion	Required	
II.	A. АрB. Ар	e Matters prove minutes of Regular Meeting held on September 12, 2 prove minutes of Executive Session held on September 12 esentation and Approval of Comptroller's Report		(#1) (#2) (#3)	
III.	Appointments by Mayor A. Motion to approve appointment of three Cadets, Darrell Berry, Jr., Paul Kollenberger and Jaylon Jones			(#4)	
IV.	Members of Public				
V.	Report A. B. C. D.	s of Department Offices Building Inspector Chief of Police Fire Chief Director of Public Works Police Commissioners Motion to accept reports of Department Officers		(#5)	
VI.	Report A. B. C. D.	s of Committees Finance (Haynes) 1. Motion to Approve the request for Funds to Support Funding Shortfall on New Port Entrance in the amount of \$265,000 2. Motion to Approve and Updated Cost Not To Exceed no more than \$1,600,000 for the 6th Street Reconstruction Project 3. Motion to Approve the purchase of the Stern Property in the amount of \$56,300. 4. Motion to Approve to Install 24X4 CIPP Lateral Connection in the amount of \$6500 Streets & Alley (Haynes) Police (Haynes) Health (Browley)		(#6) (#7) (#8) (#9)	

	E. F. G. H. I.	Building & Lands (Haynes) Recreation (Johnson) Library (Dixon) Personnel (Haynes) Legislative (Haynes) 1. Discuss Salary Ordinance for upcoming newly Elected Officials			
VII.	Old Business				
VIII.	New Br	Attorney report and/or presentation of Petitions, Resolution and Ordinances A. Motion to Approve An Ordinance of the City of Madison, Illinois Establishing Compensation for the Elected Officials B. Motion to Approve An Ordinance of the City of Madison, Madison County, Illinois Approving A Second Amendment to the Courthouse Redevelopment Project Area Plan and Program C. Motion to Approve An Ordinance Regulating The Installation of Underground Facilities Near or Around City-Owned or Utilized Utility Facilities	(#10) (#11) (#12)		
IX.	Miscell	aneous Business			
XI.	A. Grand and B. Moti	by Mayor nt discussion regarding the \$500,000 Grant from Community Positive Youth Development. ion to Approve Sue Beatte Deputy Clerk to Serve as the Election cial for the City of Madison	(#13)		
XII.		ive Session ding Litigation regarding Alderperson Demarque Crochrell	(#14)		
XIII.	Adjouri	nment	(#15)		

Next meeting October 10, 2022