

CITY COUNCIL
CITY OF MADISON, ILLINOIS
REGULAR MEETING
Agenda

Date: October 3, 2017

Time: 6:30 p.m.

- | | | |
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| I. | Regular Order of Business | Motions Required |
| | A. Call to Order | |
| | B. Pledge of Allegiance | |
| | C. Roll Call | |
| II. | Routine Matters | |
| | A. Approve minutes of the Regular Meeting held on September 19, 2017 and minutes of the Committee Meeting on Purchasing and Credit Card Policies | (#1) |
| | B. Presentation of Claims | (#2) |
| | C. Approval of Claims | (#3) |
| | D. Presentation and Approval of Comptroller's Report | (#4) |
| III. | Appointments by Mayor | |
| IV. | Members of Public | |
| V. | Reports of Department Officers | |
| | A. Health Inspector | |
| | B. Building Inspector | |
| | C. Chief of Police | |
| | D. Fire Chief | |
| | E. Director of Public Works | |
| | Motion to accept reports of Department Officers | (#5) |
| VI. | Reports of Committees | |
| | A. Finance (Vrabec) | |
| | B. Streets & Alleys (Foley) | |
| | C. Police (Bridick) | |
| | D. Health (Jenkins) | |
| | E. Building & Lands (Hampsey) | |
| | 1. Release lien on parcel 21-2-19-25-07-207-019 located at 913 Madison Avenue, Madison, IL 62060 | (#6) |

2. Approve request from Madison Senior High School to use the property on the corner of 4th & Madison Avenue on Saturday, October 21, 2017, from 9:00 a.m. – 4:00 p.m. for a Bar-B-Que Fundraiser (#7)

- F. Recreation (Gardner)
- G. Library (Gardner)
- H. Personnel (Foley)
- I. Legislative (Vrabec)

VII. Old Business

VIII. New Business

- A. Attorney presentation of Petitions, Resolutions and Ordinances
- B. Attorney Report

IX. Miscellaneous Business

X. Report by Mayor

XI. Executive Session (#8)

XII. Adjournment (#9)